

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

BY TRANSPORTATION COMMITTEE

01- R -0670

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT WITH THE FULTON-DEKALB HOSPITAL AUTHORITY, COVERING THE ESTABLISHMENT AND OPERATION BY GRADY HEALTH SYSTEMS OF AN AIRPORT HEALTH CARE FACILITY AT HARTSFIELD ATLANTA INTERNATIONAL AIRPORT, USING APPROXIMATELY 4,400.00 SQUARE FEET ON THE THIRD LEVEL OF THE ATRIUM, FOR A TERM COMMENCING ON DATE OF BENEFICIAL OCCUPANCY OF THE LEASED PREMISES AND TERMINATING ON SEPTEMBER 20, 2010, SUBJECT TO PAYMENT OF APPLICABLE RENTALS AND CHARGES BY THE AUTHORITY TO THE CITY, WITH ALL FACILITIES AND EQUIPMENT TO BE CONSTRUCTED OR INSTALLED BY THE AUTHORITY AT NO COST TO THE CITY; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta, as owner and operator of the Hartsfield Atlanta International Airport, desires to have health care services provided for the benefit of the traveling public, employees of the airlines and other tenants at the Airport; and

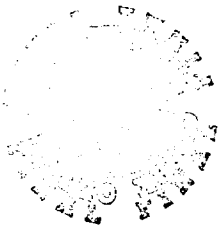
WHEREAS, the Fulton-Dekalb Hospital Authority ("Authority") is ready, willing and able to establish and operate a Medical Center at the Airport; and

WHEREAS, suitable space is available in the Atrium area of the Terminal Building of the Central Passenger Terminal Complex ("CPTC") at the Airport for use as a health care facility; and

WHEREAS, it is in the best interest of the City to lease such space to the Fulton-Dekalb Hospital Authority for establishment and operation of an airport medical and health care services facility therein, as hereinafter set forth.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA that the Mayor be and hereby is authorized to execute on behalf of the City of Atlanta a Lease Agreement with the Fulton-Dekalb Hospital Authority, which shall provide for the establishment and operation by the Authority of an airport health care facility, using an area comprising approximately 4,400.00 square feet on the 3rd level of the Atrium area of the Landside Terminal Buildings in the CPTC, located generally between column lines F12 and G16, subject to substantially the following terms and conditions:

- (1) Establishment and operation of a health care facility, with the Authority assuming responsibility for all costs and expenses, and all liability and risk associated therewith;
- (2) With all required improvements to be constructed or installed therein by the Authority at no cost to the City, but subject to prior approval of plans and specifications by the City's Aviation General Manager;



- (3) For a term commencing on the date of beneficial occupancy of the Leased Premises and ending on September 20, 2010, subject to extension for two successive periods of five years upon request of the Authority and approval by the City;
- (4) With payment of rental by the Authority to the City computed initially at the rate of \$42.12 per square foot per year, subject to escalation at the end of each 2.5 year period during the Term by the lesser of the rate of increase of the CPI over the previous 2.5 years or 4% per annum compounded annually during the applicable 2.5 year period;
- (5) With payment of applicable maintenance and operation costs associated with the common use areas of the Atrium where the Leased Premises are located; and
- (6) Including such other terms and conditions as are required by City Ordinances or customarily included in agreements of a similar nature at the Airport.

BE IT FURTHER RESOLVED that the City Attorney be and hereby is directed to prepare said Lease Agreement for execution by the Mayor, to be approved as to form by the City Attorney.

BE IT FINALLY RESOLVED that said Lease Agreement shall not become binding upon the City of Atlanta, and the City of Atlanta shall incur no obligation nor liability thereunder until the same has been signed by the Mayor and delivered to the Authority.

A true copy,

Rhonda Daughkin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAY 21, 2001
MAY 25, 2001

President Pro Tem Bond Presided

RCS# 2865
5/21/01
1:48 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 thru 16

ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 2

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

NV McCarty	Y Dorsey	Y Moore	Y Thomas
B Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	B Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM CONSENT AGENDA

01-O-0721
01-O-0752
01-O-0753
01-O-0494
01-O-0712
01-R-0763
01-R-0765

CONSENT

**ITEMS ADOPTED
ON CONSENT
AGENDA**

1. 01-O-0582
2. 01-O-0583
3. 01-O-0584
4. 01-O-0585
5. 01-O-0586
6. 01-O-0587
7. 01-O-0742
8. 01-O-0748
9. 01-O-0715
10. 01-O-0723
11. 01-O-0751
12. 01-O-0754
13. 01-O-0755
14. 01-O-0756
15. 01-O-0106
16. 01-O-0495
17. 01-O-0496
18. 01-O-0497
19. 01-O-0498
20. 01-O-0567
21. 01-O-0568
22. 01-O-0569
23. 01-O-0616
24. 01-O-0638
25. 01-O-0643
26. 01-O-0665
27. 01-O-0716
28. 01-O-0759
29. 01-R-0667
30. 01-R-0669
31. 01-R-0670
32. 01-R-0656
33. 01-R-0675
34. 01-R-0676
35. 01-R-0725
36. 01-R-0744
37. 01-R-0750
38. 01-R-0758
39. 01-R-0456
40. 01-R-0654

**ITEMS ADOPTED
ON CONSENT
AGENDA**

41. 01-R-0757
42. 01-R-0698
43. 01-R-0699
44. 01-R-0700
45. 01-R-0764
46. 01-R-0649
47. 01-R-0658
48. 01-R-0659
49. 01-R-0661
50. 01-R-0662
51. 01-R-0673
52. 01-R-0677
53. 01-R-0678
54. 01-R-0679
55. 01-R-0680
56. 01-R-0681
57. 01-R-0682
58. 01-R-0683
59. 01-R-0760
60. 01-R-0684

**ITEMS ADVERSE
ON CONSENT
AGENDA**

61. 01-R-0685
 62. 01-R-0686
 63. 01-R-0687
 64. 01-R-0688
 65. 01-R-0689
 66. 01-R-0690
 67. 01-R-0691
 68. 01-R-0692
 69. 01-R-0693
 70. 01-R-0694
 71. 01-R-0695
 72. 01-R-0697
 73. 01-R-0761
 74. 01-R-0762
-

01- R -0670

(Do Not Write Above This Line)

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ADOPTED BY

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

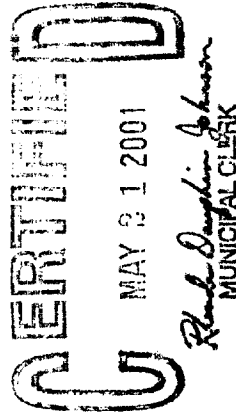
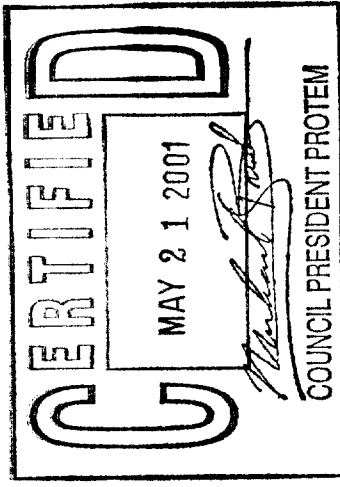
Committee <i>Transportation</i>	Committee _____
Date <i>5-16-01</i>	Date _____
Chair <i>C. Ward</i>	Chair _____
Action: <i>Adopt</i>	Action: _____
Fav, Adv, Hold (see rev. side) <i>Adopt</i>	Fav, Adv, Hold (see rev. side) _____
Other: _____	Other: _____
Members <i>Mike "Mable" Johnson</i>	Members _____
Refer To <i>Refer to Mayor</i>	Refer To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action: _____	Action: _____
Fav, Adv, Hold (see rev. side) _____	Fav, Adv, Hold (see rev. side) _____
Other: _____	Other: _____
Members _____	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



MAYOR'S ACTION

